



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
NEWFIELDS, NEW HAMPSHIRE  
MARCH 14, 2017**

*Sue E. McKinnon*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

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|---|---|---|
| <p><b>SELECTMAN</b><br/>Vote for not more than One<br/>3 years</p> <p><b>CHRISTOPHER M. HUTCHINS</b> <b>339</b> ○</p> <p>(Write-in)</p>   | <p><b>LIBRARY TRUSTEE</b><br/>Vote for not more than One<br/>3 years</p> <p><b>CAROLYN HOTHAM GAJEWSKI</b> <b>334</b> ○</p> <p>(Write-in)</p> | <p><b>CEMETERY TRUSTEE</b><br/>Vote for not more than One<br/>3 years</p> <p><b>Billie Bell</b> <b>19</b> ○</p> <p><b>Lynne Sweet</b> <b>6</b> ○</p> <p><b>CEMETERY TRUSTEE</b><br/>Vote for not more than One<br/>2 years</p> <p><b>Lynne Sweet</b> <b>17</b> ○</p> <p><b>Billie Bell</b> <b>5</b> ○</p> |
| <p><b>TRUSTEE OF THE TRUST FUNDS</b><br/>Vote for not more than One<br/>3 years</p> <p><b>Bill Newman</b> <b>9</b> ○</p> <p><b>Chip Furrington</b> <b>2</b> ○</p> <p>(Write-in)</p> |   |   |

*Chad Corey*

**ARTICLES**

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|---|--|
| <p>Article 1. Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling <b>\$1,567,978</b>? Should this article be defeated, the default budget shall be <b>\$1,512,660</b>, which is the same as last year, with certain adjustments required by previous action of the Town of Newfields or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Selectmen recommend the <b>\$1,567,978</b> as set forth on said budget.</p> | <p>YES <b>281</b></p> <p>NO <b>109</b></p> |
| <p>Article 2. Shall the Town vote to raise and appropriate the sum of \$275,000 for the purpose of renovating the town offices. The sum of \$175,000 to come from unassigned fund balance and the remainder \$100,000 to come from taxation. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the renovation is completed or by December 31, 2018, whichever is sooner. Recommended by Selectmen</p>  | <p>YES <b>271</b></p> <p>NO <b>118</b></p> |
| <p>Article 3. Shall the Town vote to raise and appropriate the sum of \$17,900 for the purpose of mosquito control by town wide adulticiding (truck spraying)? Recommended by Selectmen 2-1</p>   | <p>YES <b>194</b></p> <p>NO <b>206</b></p> |
| <p>Article 4. Shall the Town vote to raise and appropriate the sum of \$15,000 to be added to the previously established Sidewalk Expendable Trust Fund for the purpose of planning and designing a sidewalk extension to Old Lee Rd? Recommended by Selectmen 2-1</p>  | <p>YES <b>218</b></p> <p>NO <b>176</b></p> |
| <p>Article 5. Shall the Town vote to raise and appropriate the sum of \$30,000 to be placed in the Fire Truck Capital Reserve Fund previously established, for the future purchase of a new fire truck? Recommended by the Selectmen</p>  | <p>YES <b>275</b></p> <p>NO <b>116</b></p> |
| <p>Article 6. Shall the Town vote to raise and appropriate the sum of \$10,000 to be added to the Rescue Equipment Capital Reserve Fund previously established? Recommended by Selectmen</p>  | <p>YES <b>291</b></p> <p>NO <b>103</b></p> |
| <p>Article 7. Shall the Town vote to authorize the Selectmen to sell the property located on Maple Street, Tax Map 102, Lot 74, comprised of .13 acres of land? This parcel will be sold through an open process at a price and under terms at the discretion of the Selectmen. Recommended by Selectmen</p>  | <p>YES <b>320</b></p> <p>NO <b>65</b></p>  |

**VOTE BOTH SIDES OF BALLOT**

**ARTICLES CONTINUED**

Article 8. Shall the Town vote to raise and appropriate the sum of \$7,350 for the purpose of replacing the original portion of the roof at the Paul Memorial Library? Recommended by Selectmen

YES 303  
NO 72

**ZONING QUESTIONS**

• Are you in favor of the adoption of Zoning Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: The intent of this change to the Town zoning ordinance is to comply with a recently adopted NH State Law that requires municipalities to offer accessory dwelling units in all zones that permit single family dwellings. The law also limits the nature of restrictions municipalities can apply to such units. The proposed amendment comprehensively revises our ordinance to provide for Accessory Dwelling Units in accordance with state law with permissible restrictions and regulations.

YES 292  
NO 67

o (Recommended by the Planning Board 6-0)

• Are you in favor of the adoption of Zoning Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Update to Shoreland Protection Ordinance. This change substitutes the term "ordinary high water mark" for "seasonal high water level" to clarify the level of the stream from which to measure the shoreline buffer. This change brings our reference line into compliance with the State of New Hampshire Shoreland Protection efforts and provides consistency and familiarity to the Board and to applicants. There are no changes to the actual distance or buffer requirements.

YES 327  
NO 41

o (Recommended by the Planning Board 6-0)

• Are you in favor of the adoption of Zoning Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Update the text on current regulations for the requirements to install septic systems in the Town of Newfields. The purpose of change is to provide clarification of the intent of regulations with respect to Newfields' requirements and correct a typographic error in provision.

YES 326  
NO 38

o (Recommended by the Planning Board 6-0)

**VOTE BOTH SIDES OF BALLOT**